

Muslim law

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Sources of muslim law

- Izma –
- Izma is the third source of law the meaning of izma is that it is an agreement for the jurists among the followers of the prophet Mohammad in a particular age on a particular question.
- The Principle of Izma is based on the holy Quran principle like to obey Allah and his prophet Mohammad, and who is obey the authority and if you don't have knowledge ask him who have knowledge. As the time lapses and muslim law developed so many problems come to the people which answer was not given in light of Holy Quran and Hadis that is why muslim jurist

Make out the principle of izma. Every Muslim is not able to take part in to Izma only jurist (Scholar of Muslim law) can participate in it Izma.

Types of Izma

There are three type of izma

1 –Izma of Shahaba

2- Izma of the Jurists

3- Izma of the public

The essential things of izma is the common consent of the Jurists and the jurists should be Muslim. Izma was found after the Prophete Mohammad.

Qiyas-

Qiyas means analogical deduction. To find to present problem rule on the basis of Quran, hadis And Izma is called Qiyas. But is not proven like Quran hadis and Izma. Some time it happens that Quran hadis and Izma is not applicable on a special question or problem then in this situation by comparative study of Holy Quran, Hadis and izma a solution taken out for special problem. It is pertaining to mention hear that Qiyas is not make new rule it is apply old rule in new form.

The followers of Hanbali School and siya Muslim do not recognize this source of law

Impotence of Qiyas in source of law

Qiyas should be based on the holy Quran hadis and Izma.

We can Devide holy Quran in two type called MOHAKMAT AND
MUTASHAVIHIT

MOHAKMAT the sentence of Holy Quran is cleared and their
meaning clear

MUTASHAVIHIT the sentence of Holy Quran is not cleard or they
have two or more meaning or uncleared then the Scholar of
Mulsim law find their meaning by Qiyas